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Affordable Housing Advisory Committee

Meeting: Tuesday February 10, 2009 Human services Building 7:00PM

Call to order 7:00PM

The Affordable Housing Report is acceptable. Planimetrics printed the corrected copies at their cost.

Alisa and Ed agreed that we will present the Report in two stages. The Report document will be given to the Selectmen by Jim Kelley at their February 25, 2009 meeting. This will give them an opportunity to read it in time for the formal presentation at their April 22, 2009 meeting. The plan is for all Affordable Housing Committee members to attend the presentation.

Carol Umphlett would like to be Secretary. She will complete requisite paperwork.

Meeting adjourned at 7:35 PM

CYNTHIA LADWIG TOWN CLERK

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